

AMENDED Nº 39020
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 7 1979
Returned to applicant for correction..... APR 23 1980
Corrected application filed..... JUN 17 1980
Map filed..... JUN 17 1980

The applicant..... Gloria J. Ipock
2600 Bryant St., of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89102
State and Zip Code No., hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... Five (5) Second feet..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Irrigation and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated)..... 160 Acres
- (b) Stockwater (state number and kinds of animals to be watered)..... N/A
- (c) Other use (describe fully under "No. 12. Remarks")..... Domestic
- (d) Power:
- (1) Horsepower developed..... N/A
- (2) Point of return of water to stream..... N/A
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T8S
R44E, M.D.B.&M.; At a point from which the SW Corner of Section 4,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T8S R44E bears S 20° 11' 15" West at a distance of 2535.70 feet.
it should be stated.
6. Place of use..... S.W. $\frac{1}{4}$ of Sec. 4 Tw. 8 S Rg. 44 E. M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... by ditches and or through pipes
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... approximately \$20,000.00 including well and pump.....
10. Estimated time required to construct works..... One (1) year.....
11. Estimated time required to complete the application to beneficial use..... within one (1) year after.....
allowance of filing on property
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
consumptive use.

Residential Dwelling

Applicant..... Gloria J. Ipock.....

By..... /s/ Frank W. Gentry, Jr.
Frank W. Gentry, Jr. - Agent
5861 South Carson Street
Carson City, Nevada 89701

Compared..... vw/bl..... bc/bl.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby/~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I..... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... 8th..... day of..... MARCH.....

A.D. 19..... 84.....

State Engineer